

# Rowan County Wildlife Association - 2022

**NO FIREARMS MAY BE DISCHARGED BEFORE 8 AM OR  
AFTER 8:30 PM or Dark (sunset).**

**Follow posted Range Safety Directions before firing.**

**No Alcoholic Beverages or Illegal Drugs Are Permitted on RCWA  
Property for Any Reason**

## Potential Club Member Workdays

Fifth Saturdays 2022 9:00am-4:00pm – Apr 30; July 30; Oct 29  
Will be scheduled as needed. Spend the day or just an hour to help improve the club. Dress for the weather and bring work gloves and hand tools.

## Skeet, Trap and Five Stand

The shotgun facilities are now open and operated by RCWA members who have been certified to operate the shotgun facilities. The shotgun facilities are available for use by certified RCWA members within the normal RCWA range hours. The RCWA facilities are only available to RCWA members and their guests.

See [www.rcwa.club/shotgun-fields/](http://www.rcwa.club/shotgun-fields/) for further operating details.

See [www.rcwa.club](http://www.rcwa.club) or specified web sites for specific match details for all of the following match venues.

## First Saturday - Old North State Posse SASS/ Cowboy Action Match - Ranges 8-10

Roger James (aka Tex James) 704-431-3784 rdjames239@gmail.com

Match information/details – [www.onsp.us](http://www.onsp.us) OR [www.rcwa.club/onsp/](http://www.rcwa.club/onsp/)

Registration at 8:00 AM. Safety Meeting at 9:30am.

ONSP members \$15; non-members \$20

January 1, February 5, March 5, April 2, May 7, June 4, July 2, August 6,  
September 3, October 1, December 3, 2022 & January 7, 2023

## November 1-6, 2022 - SASS NC State Cowboy Shoot – Ranges 5-13

Roger James (aka Tex James) 704-431-3784 rdjames239@gmail.com

Match information/details – [www.sassncmatch.org](http://www.sassncmatch.org)

## Second Saturday - USPSA Pistol Match – Ranges 5-10

Dan Doiron RowanMatchDir@gmail.com

Match information/details:

[www.carolinafirearmsforum.com/index.php?forums/rowan-practical-shooters.121/](http://www.carolinafirearmsforum.com/index.php?forums/rowan-practical-shooters.121/) OR [www.rcwa.club/uspsa/](http://www.rcwa.club/uspsa/)

Registration at 9:00 AM. RCWA members \$15, non-members \$20

January 8, February 12, March 12, May 14, June 11,

July 9, August 13, October 8, November 12,

December 10, 2022 & January 14, 2023

## April 4-10, 2022 – USPSA Area 6 Match - Ranges 2-13

### Sept 15-18 2022 Carolina Classic – Ranges 5-13

## Second Saturday - Buffalo Rifle Matches – Range 1

Roger James – 704-431-3784 rdjames239@gmail.com

Match information details: [www.rcwa.club/buffalo/](http://www.rcwa.club/buffalo/)

Registration at 8:30 AM- Match at 9:00 AM.

RCWA members \$15, non-members \$20.

January 8, February 12, March 12, April 9, May 14, June 11, July 9, August 13,  
September 10, October 8, November 12 and December 10, 2022.

## Third Saturday - CMP/NRA High Power Rifle Program – Range 1

Brian Granberry – 704-754-7298 – [sights-m1@live.com](mailto:sights-m1@live.com)

Registration at 8:00 AM - Match 9:00 AM.

RCWA members \$15, non-members \$20, Juniors \$10

March 19, April 16, May 21, June 18, July 16, September 17, October 15,  
November 19

Match information/details: [www.rcwa.club/high-power/](http://www.rcwa.club/high-power/)

## October 15, 2022 - CMP Sanctioned - John C. Garand (GSM) High Power Rifle Match – Range 1

Brian Granberry -704-754-7298 - [sights-m1@live.com](mailto:sights-m1@live.com)

Registration at 8:00 AM - Match 9:00 AM.

Match Fee \$45 which includes .30-06 ammunition.

Civilian Marksmanship Match Rules apply.

## Third Saturday - 4 H “Hot Shots” Shooting Sports Team – Range 5

Beth Stebe - 980-330-3941 - [bethstebe@gmail.com](mailto:bethstebe@gmail.com)

Beginners and Juniors @ 9:15am, Business Meeting @ 10:00am and  
Seniors @ 10:15am.

January 15, February 19, March 26, April 16, May 21, June 18, July 16,  
August 20, September 10, October 15..

Match information details: [www.rcwa.club/4h-hot-shots/](http://www.rcwa.club/4h-hot-shots/)

## Fourth Saturday - Close Quarters Tactical Action Shooting (CQTAS) - Ranges 6-9

Chuck Dickson - 704-662-3917 - [OklahomaCharlie@aol.com](mailto:OklahomaCharlie@aol.com)

Match information – [www.cqtas.net](http://www.cqtas.net) OR [www.rcwa.club/cqtas/](http://www.rcwa.club/cqtas/)

Registration at 8:00 AM. RCWA members \$15, non-members \$20

January 22, February 26, March 26, April 23, May 28, June 25, July 23,  
August 27, September 24, October 22, November 26, December 24, 2021  
& January 21, 2023

## **Rowan County Wildlife Association**

650 Majolica Road

Post Office Box 612, Salisbury, North Carolina 28145

[www.rcwa.club](http://www.rcwa.club) rcwarange@gmail.com

NRA, CMP, NCR&PA, NSSA, USPSA, SASS, GRNC, NSSF

### **Range Availability**

Shotgun Ranges are open to the public during listed hours of operation. All matches are open to the public. All rifle, pistol and archery ranges are closed to non-members unless they are accompanied by a member.

### **2022 Board of Directors**

Hal Arnette, Bill Belvin, Jeff Edwards, Carlton "Flipper" Harkey, Mike Holshouser, Brandon Holt, Roger James, Bill Kluttz, Bradley Knott, Jon Lingle, Mike Linville, John Lowe, Mark Pritchard and John Royer,

### **2022 Officers**

President – Roger James 704-431-3784

Vice-President – Mike Linville 336-558-9032

Secretary – Mike Holshouser 704-202-3821

Treasurer – Jon Lingle 704-239-0786

For address changes, membership questions and other correspondence, please email [rcwarange@gmail.com](mailto:rcwarange@gmail.com).

### **Memberships**

#### **Current Members Schedule:**

- Annual membership renewal notice is mailed out in May
- Annual dues (currently \$125) must be postmarked no later than June 30<sup>th</sup> or memberships is delinquent.
- A delinquent membership incurs a \$100 late fee. The annual dues and late fee must be paid in full and postmarked prior to August 1 or the membership is terminated. The process for renewing a terminated membership is documented on the RCWA website Membership page – [www.rcwa.club/membership/](http://www.rcwa.club/membership/)

#### **New members:**

New members will be required to initially complete a Prospective Member Application (found on the RCWA website Membership page – [www.rcwa.club/membership/](http://www.rcwa.club/membership/)) and will be placed on a waiting list for membership. Prospective members will be notified when the next batch of new members are processed and will then be required to complete a new member application, supply the documentation required, and pay a one-time fee of \$600.00.

#### **Spouse and children exception:**

Please visit the RCWA website Membership page ([www.rcwa.club/membership/](http://www.rcwa.club/membership/)) for the detailed information for applying for membership for a spouse or children. These are normally processed with the next batch of new members.

### **2022 Board Meetings**

Member/Board Meeting- First Tuesday after the first Monday in January to elect new RCWA Board members;

2023 RCWA Board Election will be held on January 3, 2023.

Subsequent 2022 Member/Board meetings will be held quarterly on last Tuesday of designated month - March 29, June 28, September 27 and November 29. . A meal is available.

Official RCWA Board of Directors business meetings – They are held the third Tuesday of each month at 7:00 PM after the Jan meeting..

### **Lake Management**

The lake is open to members and their accompanied guest. Only electric motors, oars or paddles allowed on boats in the lake. Only fish caught in the lake may be placed in the lake. Please see the RCWA website ( [www.rcwa.club/lake/](http://www.rcwa.club/lake/) ) or notices posted at the lake for information on fishing rules.

### **Camping Reservations or Clubhouse and Classroom Rental**

Please email [rcwaoffice@gmail.com](mailto:rcwaoffice@gmail.com) to schedule rental dates.

Clubhouse or classroom rental for members only.

\$100 deposit and \$50 rental per day.

**Please check the club website ( [www.rcwa.club](http://www.rcwa.club) ) or Facebook page (Rowan County Wildlife and Gun Club) for updates or additional club information.**